

List of the members of the LMC up to December, 2025

Name of the School: D.A.V. Public School, Contractors Area, Bistupur Jamshedpur Singhbhum West- (Jharkhand)


Revised-02

S.No.	Name	Designation	Address
1	MR. RAMESH KUMAR LEEKHA	CHAIRMAN	SECRETARY, DAVCMC, 10, GREEN PARK, HISSAR - 125001, HARYANA
2	MR. RAVINDER TALWAR	VICE-CHAIRMAN	SECRETARY, DAVCMC, HOUSE NO. 674, SECTOR - 12, PANCHKULA-134115 (HR)
3	MR. R. K. SETHI	MANAGER	HONY. TREASURER, DAVCMC, C-5/53, SECTOR - 11, ROHINI, DELHI
4	RO/ARO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
5	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, GANDHI NAGAR, CCL,, RANCHI, JHARKHAND
5	HEAD	MEMBER	HEAD, MAA ANUSUYA DEVI DAV PUBLIC SCHOOL, SILLI,,, RANCHI, JHARKHAND
6	HEAD	MEMBER	HEAD, NS DAV PUBLIC SCHOOL, GOASHALA COMPLEX, KANKE RAOD,, RANCHI, JHARKHAND
7	HEAD	MEMBER	HEAD, DAV CO-OPERATIVE SR. SEC. SCHOOL, ACC COLONY, KHALARI,, RANCHI, JHARKHAND
8	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, MAHUDA, BCCL,, DHANBAD, JHARKHAND
9	HEAD, ADMN	MEMBER	HEAD, TATA DAV PUBLIC SCHOOL, TISCO SIJUA, P.O. BHELATAND,, DHANBAD, JHARKHAND
10	GENERAL SECRETARY	MEMBER	GENERAL SECRETARY, TISCO UNION
11	MR. HARJEET SINGH	MEMBER	ADVOCATE, ROAD NO. 4, CONTRACTORS AREA, BISTUPUR, JAMSHEDPUR
12	JT. SECRETARY	MEMBER	JT. SECRETARY, RED CROSS SOCIETY, JAMSHEDPUR
13	MRS. MITA SINGHAL	MEMBER	36, STAIGHT MILE ROAD, JAMSHEDPUR
15	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
16	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
17	PARENTS' REP.	MEMBER	D.A.V. PUBLIC SCHOOL, CONTRACTORS AREA, BISTUPUR JAMSHEDPUR SINGHBHUM WEST- (JHARKHAND)
18	TEACHERS' REP.	MEMBER	D.A.V. PUBLIC SCHOOL, CONTRACTORS AREA, BISTUPUR JAMSHEDPUR SINGHBHUM WEST- (JHARKHAND)
19	PARENTS' REP.	MEMBER	D.A.V. PUBLIC SCHOOL, CONTRACTORS AREA, BISTUPUR JAMSHEDPUR SINGHBHUM WEST- (JHARKHAND)
20	TEACHERS' REP.	MEMBER	D.A.V. PUBLIC SCHOOL, CONTRACTORS AREA, BISTUPUR JAMSHEDPUR SINGHBHUM WEST- (JHARKHAND)
21	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/DRO/ARO Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |



Signature

Director (Public Schools)

Note:- The above LMC be circulated to all concern.