Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL, BISTUPUR JAMSHEDPUR
2	AFFILIATION NO.(IF APPLICABLE)	3430135
3	SCHOOL CODE (IF APPLICABLE)	66332
4	COMPLETE ADDRESS WITH PIN CODE	DAV PUBLIC SCHOOL ROAD NO – 4 CONTRACTORS AREA BISTUPUR JAMSHEDPUR, JHARKHAND, EAST SINGH, JHARKHAND - 831001
5	PRINCIPAL NAME	MRS. PRAGYA SINGH
6	PRINCIPAL QUALIFICATION	MSc. B.Ed.
7	SCHOOL EMAIL ID	dav.bistupur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0657-2226744 / 9931804264

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	CLICK TO VIEW
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	CLICK TO VIEW
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	CLICK TO VIEW
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	CLICK TO VIEW
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	CLICK TO VIEW
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	CLICK TO VIEW
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSIONOF AFFILIATIONORSELF CERTIFICATION BY SCHOOL	CLICK TO VIEW
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	CLICK TO VIEW

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	CLICK TO VIEW
2	ANNUAL ACADEMIC CALANDER	CLICK TO VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	CLICK TO VIEW
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	CLICK TO VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	CLICK TO VIEW

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNSPASSED	PASS PERCENTAGE
1	2021	277	277	100%
2	2022	285	285	100%
3	2023	283	282	99.6%
4	2024	273	272	99.6%
5.	2025	276	276	100%

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNSPASSED	PASS PERCENTAGE
1	2021	547	547	100%
2	2022	547	512	93.6%
3.	2023	495	449	90.7%
4.	2024	579	577	99.8%
5.	2025	526	524	99.8%

D: STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	PRAGYA SINGH
2	TOTAL NO. OF TEACHERS	119
	• PGT	18
	• TGT	16
	• PRT	67
3	TEACHERS SECTION RATIO	1:34
4	DETAILS OF SPECIAL EDUCATOR	JAYA CHAKRABORTY
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MOUSUMI CHOWDHURY

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	18454 sqm
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	85 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 NOS. / 15004 SQ MTR
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	47
6	NO. OF BOYS TOILETS	54
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=GLB0JOVd33c